

Hawaiian Church Chronicle

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[Successor to the Anglican Church Chronicle which closed August, 1908, with Volume XXVI, No. 9.]

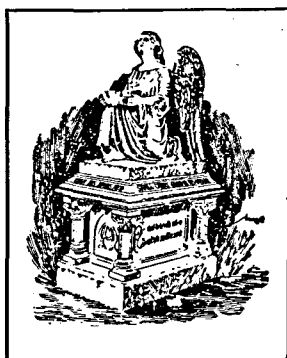
Vol. VII.

HONOLULU, T. H., MAY, 1915

No. 9



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Hawaiian Church Chronicle

Devoted to the Interests of Church Work in Hawaii

VOL. VII.

HONOLULU, T. H., MAY, 1915

No. 9

Hawaiian Church Chronicle

Successor to the Anglican Church Chronicle

Entered at the Post Office at Honolulu, Hawaii, as
Second-class Matter.

MAY, : : : 1915

THE REV. HENRY BOND RESTARICK, - *Editor-in-Chief*
C. W. JORDAN, - - - *Collector and Agent*

THE HAWAIIAN CHURCH CHRONICLE is published once in each month. The subscription price has been reduced to \$1 per year. Remittances, orders for advertising space, or other business communications should be sent to the Editor and Publisher, Honolulu, T. H. Advertising rates made known upon application.

CALENDAR.

May 30—Trinity Sunday.
June 1—First Sunday after Trinity.
11—St. Barnabas, Apostle.
13—Second Sunday after Trinity.
20—Third Sunday after Trinity.
24—Nativity St. John Baptist.

CATHEDRAL REGISTER.

BAPTISMS.

April 4—Grace Lodge Cleghorn, by Canon Ault.
11—Edna Lena Gehring, by Canon Ault.
13—Thomas Jacob Kaulahea Carter, by the Rev. L. Kroll.
18—Ira Anita Leilani Johnson, by the Rev. L. Kroll.
18—Douglas Stormont Gibb, by the Rev. L. Kroll.
23—Katharine Whiting Afong, by Canon Ault.

MARRIAGES.

April 6—James Clay Kelley,
Ina Ferguson,
By Canon Ault.
10—John Philip Diekey,
Laura Harriett Merrington,
By Canon Ault.
17—Jacob Keawe Kaleikini,
Esther Kaahai Kaimimoku,
By the Rev. L. Kroll.
19—William Sutherland,
Georgina Kemp Cameron Lorimer,
By Bishop Restarick.
28—Robert Armiger Young,
Gwladys Evan Thomas,
By Canon Ault.

BURIALS.

April 26—Gertrude Clarke Holland, by
Bishop Restarick.

General Alms\$1,166.31
Hawaiian Congregation 105.30
Communion Alms 11.35

Number of Communion made in April..675

THE CONVOCATION.

The thirteenth annual meeting of the Convocation of the Missionary District of Honolulu meets for business at the Davies Memorial Hall on Saturday, May 22nd. Saturday is selected because the steamer bringing clergy and lay delegates arrives on the morning of that day.

Besides the routine business which is always important, there will probably be changes in the Canons proposed.

The question submitted to the Dioceses by the General Convention, of a general pension system for the clergy, will also come before the Convocation. Much has been said for and against the system proposed by the committee which has upon it men skilled in matters of the kind. One gentleman is one of the best known men in the country as an actuary. The whole question is a most important one.

The reports from the parishes and missions are coming in earlier than usual and the various committees will be enabled to have their reports ready when called for. Intelligent interest in the affairs of the Church is an encouraging sign and few Missionary Districts have laymen who are so well prepared as our laity here. This was shown in marked degree by the way in which the Cathedral Statutes were presented and discussed. As one layman said, the whole discussion was an education in church procedure and law.

THE EMERGENCY FUND.

The latest reports from the Board of Missions, New York, give the information that nearly \$100,000.00 has been given to the Emergency Fund. Many Dioceses have appointed Whitsunday as the time for special collections for this fund.

The Bishop here has laid the matter of the Emergency Fund before the District Board of Missions, the Cathedral Chapter of the Brotherhood of St. Andrew's, the officers of the District Branch of the Woman's Auxiliary, and the Parish meeting of the Cathedral, and those present at all of the meetings of the bodies named, have unanimously agreed to enter into the plan heartily and to help in carrying it out.

The Bishop appointed a special central committee with John E. Baird chairman, that he might have the benefit of the advice of the men and women whom he called together.

After Convocation a personal canvass will be made as far as possible in order that we may have our part in this movement in which the entire Church is interested.



MEETINGS DURING CONVOCA- TION WEEK.

The Conference on Christian Education on Monday, May 24th, in the Davies Memorial Hall at 2:30 P. M. will be interesting and helpful to parents, teachers and Church workers. It will open by Miss S. J. Simpson illustrating the teaching of young children by having a class upon the platform. Miss E. McLeod, who was at the head of the teaching at the State Normal School at San Diego, California, will speak on the need of trained teachers.

The French system of teaching the Christian religion to children, which is called "The Catechism," is especially adapted to the country Sunday Schools. The Rev. F. W. Merrill, who has done excellent work in this line, will illustrate it by class work.

In this day when Church History is of such great importance to all who wish to understand the position of the Church, the subject will be illustrated by a class of Senior girls from St. Andrew's Priory. There are many people who cannot answer the false statement that Henry VIII. founded the Church of England, and similar questions. Questions may be asked and answers will be given.

On Tuesday the annual meeting of the Woman's Auxiliary will be held. This we are sure will be, as usual, largely attended. It is always instructive and interesting, and Churchwomen generally should attend, for all Baptized women are members of the Auxiliary, whether they put their membership into practice or not.



Schools are not for brain alone but for the whole man. The teachers should not be mere pedagogues but citizens.—
"Southern Workman," March, 1892.

A BURIAL SERVICE AT NIGHT.

On the last voyage of the Manchuria to San Francisco, Mrs. Gertrude Clarke Holland, who was a passenger, died two days before reaching Honolulu. She was returning to the United States from Manila on account of the condition of her health. Her parents, Mr. and Mrs. Clarke, who accompanied the deceased, were in San Diego in the later 80's and Bishop Restarick, then Rector of St. Paul's Parish, Baptised their infant daughter, Gertrude.

Mr. and Mrs. Clarke are friends of General Edward Davis, and by wireless communicated with Mr. and Mrs. H. McK. Harrison when their daughter died. The Manchuria did not dock until after 7 P. M. and it was 7:30 when Mr. Harrison telephoned the Bishop asking if he would have the Burial Service in the Cathedral that night, telling him that he had Baptized the deceased when an infant.

The Bishop at once made arrangements for the service, getting eighteen Priory girls ready to sing hymns if they were desired, calling on Mrs. Folsom to play the organ and asking a few Church people to attend, to relieve the loneliness of the situation.

About 8:30 o'clock Mrs. Clarke came to the Cathedral, accompanied by Mr. and Mrs. Harrison. When the Bishop asked her if she would like a hymn or two, she said "Can you get anyone to sing, if so I would be so grateful. I want 'Peace, Perfect Peace,' and 'Abide With Me.'" The Bishop told her that the Choir was ready, and he had selected these very hymns. About nine o'clock Mr. Clarke came with the undertaker and the casket. The entire service was used at the request of the parents. It was a most touching service and there was not a dry eye in the Church when it was closed. Mr. and Mrs. Clarke were most grateful and spoke most feelingly of the service and the comfort it was to them.

Next morning when Bishop and Mrs. Restarick said good-bye to Mr. and Mrs. Clarke on the steamer, she said that the service had such a calming effect on her that she had slept for the first time since her daughter's death. She said: "I want to do something for those girls who made the service so beautiful and helpful," and so saying she handed a substantial gift to the Bishop. When the girls were informed of it they said they wanted it to go to the school library for the purchase of reference books, and it was so applied.

A letter written to Mrs. Restarick on

the steamer contains the following: "The thought of the beautiful service you had for us has given me more peace than anything else since my darling was taken. I shall always be deeply interested in anything pertaining to the Church in Honolulu."

It is a remarkable circumstance that the Priest who Baptised Gertrude Clarke Holland should be living in Honolulu when she was brought here for Christian burial and should be called upon to read over her body the words of faith and hope which the Church provides.

Mr. and Mrs. Clarke and their daughter were on the Minnesota when she was wrecked, and Mrs. Holland, who was not strong, felt the shock so deeply that it probably hastened her death. The deceased lady leaves a husband and a child in Manila.



THE ANNUAL MEETING OF ST. ANDREW'S CATHEDRAL PARISH.

The annual Parish meeting of the Cathedral was in many ways an eminently satisfactory one. The attendance was quite good and the spirit of the meeting in every way excellent. The meeting organized by the election of Edmond F. Melanphy as secretary. The Dean presided, having on his right hand the Vicar, the Rev. Canon Wm. Ault. The Dean and Vicar read reports which appear below.

The report of the treasurer was something for which we may well be thankful. It shows that careful work has been done in the past, to put the finances of the Parish on a solid foundation. It is quite true that you can only estimate the income of the Parish, and yet so close was the estimate of the Senior Warden as to the amount to be expected from the Sunday offerings for general expenses, that he was scarcely \$10.00 out of his estimate. A reading of the report shows that the Parish has not expended all its money on itself, but has responded to every call for objects outside.

After the report of the Dean, the Vicar and Organist, resolutions were adopted conveying affectionate greetings of the people of the Parish to George F. Davies, Reginald Carter and David B. Anderson, who are absent at the call of that which they see to be their duty.

The Parish Visitor, Mrs. L. F. Folsom, made a brief report, but her work consists in many things which cannot be put down upon paper and which are only known to God and to a few human hearts.

The reports of the societies of the Cathedral Parish will bear reading by those

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The report of Mr. John E. Baird, on behalf of the Brotherhood of St. Andrew was brief because of the length of time since he took charge, yet we can say that Mr. Baird has put a new life into the Brotherhood, and excellent work is planned.

In the election of Warden, it was felt by all present that they did not wish to supersede Mr. Robert Catton as long as he remained in Honolulu. At the same time his expressed wish was that a Senior Warden should be elected. The matter was finally compromised by the election of Mr. Catton as Senior Warden Emeritus of St. Andrew's Cathedral Parish, for his life. Mr. H. M. von Holt was chosen Senior Warden, and Mr. L. Tenney Peck, Junior Warden, by unanimous vote. In the election of Vestry the following gentlemen were unanimously elected: Robbins B. Anderson, Arthur G. Smith, Guy H. Buttolph, H. Gooding Field, John E. Baird, Thomas Sharp, W. H. Soper, E. W. Jordan, E. F. Melanphy, R. B. McGrew.

On motion of Arthur G. Smith, seconded by Guy H. Buttolph, it was resolved that an engrossed testimonial be prepared stating the affectionate esteem in which the Parish held the Senior Warden Emeritus, and certifying as to his unanimous election as such. A resolution was also passed of sympathy and good wishes for Mr. F. F. Fyler, who was in the Queen's Hospital recovering from an operation.

At the close of the annual meeting, the Vestry met for organization, when E. F. Melanphy was elected Clerk, and L. T. Peck, Treasurer.

The following were elected delegates to Convocation: Robert Catton, H. M. von Holt, Thomas Sharp, John E. Baird, Guy H. Buttolph.

When the matter of the election of the Vestry came up, there was a strong feeling that the name of Mr. T. Clive Davies should be retained as a member. The consideration of the interest of Mr. Davies and the family in all that concerns the Cathedral and the Church in the Islands, made everyone extremely reluctant to

leave him off from the Vestry of the Cathedral.

The Bishop stated, however, that he felt sure that Mr. Davies, not being in residence, would himself greatly prefer that some resident active man should take his place. He stated that when Mr. Davies or his brother left the Islands, they always handed to him resignations from all offices in the Church, and probably if Mr. Clive Davies had not left so hurriedly he would have resigned from the Vestry last year. After the Bishop's statement, those present consented to the withdrawal of the nomination of Mr. Davies for a place on the Vestry and the Bishop stated that he should personally write Mr. Davies of the strong feeling there was for his retention.

The reports are now given in full:

DEAN'S REPORT.

The year has been one of quiet and persistent work, and that is the work which tells in the long run.

The Parish register shows that the Cathedral Clergy minister to a large number of people, but it shows also that very many of these, while calling the Cathedral their Church home, are nevertheless negligent of the ordinary duties of Christian men and women. There are nearly 800 communicants connected with the Cathedral, 550 of whom are registered in this parish. With this number our congregations should never be small. It is true that the number of Communion made each month is large, averaging last year 385 each month, but of course this means the counting of many who make their Communion four or more times each month. There are many who come at 7 A. M., the number frequently being 50, and many of these do not appear at other services, so that counting these in the total attendance on each Lord's Day it would considerably increase the attendance, as it seems to those who worship later.

We are glad, of course, that these are seen at the Lord's own service on the Lord's Day, but this matter of worship is a serious one and is a great problem everywhere among all religious bodies.

We can not discuss it here. The only people it affects but little are the Roman Catholics, to whom it is a matter of solemn obligation to attend Mass on Sunday.

Faithful work has been done by the Clergy, and the Dean has preached as often as possible, especially during Lent.

The number of marriages for the year is 46, nearly double the number last year. The Confirmations have been 62 as against 42 of last year. If Canon Ault had not been prevented by sickness from preparing and presenting his classes, the number would have been twice that of last year. The illness of the Vicar, and the fact that his candidates were not confirmed before Easter, cut down the number of Easter Communion, though these were three more than last year, the

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figures being 464 as against 461. During April 671 Communion were made at the Cathedral and 42 at private celebrations at the Queen's Hospital and in homes, a total of 713 for the month.

I congratulate and thank the Vestry and officers on the excellent financial showing. The fact that the parish reached the end of the year with a balance in the treasury is something for which to be thankful.

I have learned with the keenest regret of the intended departure from Honolulu of Mr. Robert Catton, who has been Senior Warden of this Parish during the entire time of my residence in Honolulu. It is impossible for me to speak too highly of his faithful service. He has been always at his place in Church morning and evening. His constant, active interest in all that concerned the Church has shown his deep attachment to the Parish and his high sense of the responsibility of his position. What we shall do without him, I know not. You are to elect a Senior Warden. I ask you to exercise the greatest care. If the one elected cannot be at the services as Mr. Catton has been, he should arrange for someone to take his place.

In this connection I would say that it is not becoming for this Parish to have no vestryman present except the warden, to take up the offering at the evening services. The Vestry should arrange so that two of its members are present on each Sunday evening. This surely can be done without its being a burden on anyone, and I ask the Vestry when elected, to make such an arrangement.

I also call your attention to the necessity of electing men on the Vestry who will attend the meetings. We have had fewer meetings than usual during the past year, but it is of no use to elect men to any office who will not, or cannot attend and who are not ready to serve on committees.

The Cathedral is the center of Church life in the Islands in a unique way. In many Dioceses many Churchmen have never been in its Cathedral because they have never been in the town where the Cathedral stands. But all Churchmen in these Islands come to Honolulu at times,

and the Cathedral is felt to be their own Church. It is the center of large influence all over the Islands, and it is also a place where visitors from all parts of the world worship. Our duties as Clergy and laity are important and I ask the laity not only to continue their interest, but to increase it.

The Dean and Clergy have long felt that we needed a strong missionary to visit the Parish and give a two weeks' Mission. There has been one Mission since the Dean came, and it did great good.

We have been unable to get just the man we want, but we hope during the year to have a Mission, that the religious life of all may be deepened and enlivened. If we get a Missioner, we must all work and pray in preparation, and afterwards in keeping alive seed sown.

There is a matter affecting the general Church which I consider it my duty and pleasure to bring before you. The Board of Missions faces a deficiency of about \$400,000.00. Some \$250,000.00 is the deficiency which has accumulated in several years past, to meet which money has been drawn from the reserve fund which originated with the late George C. Thomas. In addition to the above they face the deficiency this year of apparently \$150,000.00.

To return the money to the Reserve Fund, and to meet the apparent approaching deficiency, they ask the members of the Church to give one day's income or wages, or at least that sum, that the Treasurer may close the year out of debt.

We in the Hawaiian Islands have seen a large growth of the Church in the past twelve years. This is because the Board has been increasingly generous and has never declined to assume any really necessary work and salary. In addition to what the Board has sent for salaries, which are paid out according to its schedule each month, and for which a strict accounting is made, there have been received large amounts from personal friends of the Bishop and others interested, without which the growth here would have been absolutely impossible. The gifts which we have received have

stimulated gifts here, until we have seen additions to the value of our property of about \$550,000.00. We, therefore, should be not only willing, but pleased to respond to the call of the Board. This Cathedral Parish, being the center of Church influence and life, should start this work so that the smaller parishes and missions may be stimulated and encouraged. I suggest, therefore, that a committee be appointed with power to enlarge its numbers or to call upon the aid of the people, that an individual canvass may be made, either at once or immediately after Whitsunday, in order that we may show the Board and show the Church at large that in doing our best we appreciate what has been done for us.

And now commending you to God and the power of His Grace.

Faithfully yours,

HENRY B. RESTARICK,
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PETER'S CHURCH. THE ANNUAL MEETING OF ST.

The annual meeting of St. Peter's Church was held in the school room on May 9th. The Rev. Kong Yin Yet Tet presided. The reports of the finances were encouraging, the offerings being far in excess of any previous year. The money given outside of itself was \$467.70.

The meeting itself showed a new interest in all the affairs of the Church. The young Chinese men and women took a prominent part in the meeting.

Mr. Yap See Young was elected Senior Warden. Mr. Kau Yau Yin was elected Junior Warden, Mr. Mon Fah Chung, Treasurer; Mr. Ho Khi Kong, Clerk. Other members of the Vestry: Mr. Harry H. Kong, Joseph Y. T. Zane, T. Aping, C. F. Zane: Lay Delegates to Convocation, Mr. Yap See Young, M. F. Chung; alternate, Harry F. Kong.



VICAR'S REPORT.

One more year has gone by—a year, like all others, made up of successes and failures. Successes by the help of God and failures from trusting too much in our own selves, but we are very thankful to be able to say that undoubtedly the successes far outweigh the failures. In each and every part of the Parish endeavor we try to aim at the very highest point and sometimes we dare think that we come somewhat near our goal, which is the imitation of Christ; relying always in His mercy that He will pardon all our shortcomings and imperfections, knowing that we are desirous of doing our very best for His sake.

The state of the Spiritual life of the Parish is encouraging. It shows itself in many ways, but especially in the great desire for more days of Intercession, more corporate Communion and in other ways of a devotional nature, and although these things of themselves are not always a true sign yet they are when coupled with a desire to do something for Christ and His Church, a desire for personal service, a desire to spend and be spent in the work of the Church. Very many more people have offered their services or have been willing when asked to do something in and for the Church than at any other time during my tenure of office and it is such things as these that make one "thank God and take courage."

There have been forty baptisms, thirty-six marriages, and seventeen burials. On account of my illness the members

of the confirmation class who would have been presented for confirmation before Easter will not be confirmed until some time next month.

While there have been a great many Communion made during the year, yet it is the desire of every Parish Priest that more and more will come and be partakers of the wonderful grace derived through this channel. Example goes such a long way in this particular. When a neglectful communicant sees others regular and careful about their attendance at this service they are very likely to want to be regular as well.

The Woman's Guild and Auxiliary have had a very successful year, as their reports will show. With regard to the Junior Auxiliary we have had very little success, but thanks to the untiring efforts of Mrs. Theodore Cooke and her faithful helpers we trust that very shortly our failure will be turned to success.

The Sunday School has had a very good year. Attendance, while it has been very fair indeed, could still be better. And here let me plead with parents to make a great effort to interest their children in coming to Sunday School and to try not to make arrangements that will prevent them from attending. Until the past month or so we have been quite fortunate in regard to teachers. It is so much more difficult to get teachers for the older boys and girls than for the younger ones and when a teacher either goes away or is sick it is very hard to find another to take her place. This is a difficulty which is not confined to this Parish but is one experienced all over the United States. It brings up the question of trained teachers, teachers trained in Sunday School work, trained to keep the interest of the boys and girls who think that they are too old for Sunday School and wish to graduate and I trust the time will come when we shall have such teachers here. May I urge that every member of this Parish will pray daily for the success of the Sunday School.

Besides paying all the running expenses, the Sunday School has paid out for missions and relief, including the Lenten offering, some three hundred and eighty-five dollars (\$385.00). It has always been difficult to maintain a Bible Class. They have been started from time to time but have never lasted very long. Through the efforts of Mr. John E. Baird, the director of the B. S. A., plans are being formed whereby we hope to have a Bible Class which will be lasting.

PERSONAL ACTS.

Owing to my illness uring the past year I have only taken 419 services, assisted at 27 others, attended 217 meetings and classes, made 86 addresses and made 407 calls.

I cannot end this report without voicing my deep appreciation of the consideration the Bishop showed me during my illness and of the great willingness to do my work for me, especially in taking services. Also my appreciation of the way Mrs. Folsom carried on the work in the Parish, and also my thankfulness for the great kindness and sympathy shown to me by every member of the Parish.

In addition I would like to emphasize the remarks of the Bishop with regard to Mr. Catton's leaving the Parish and to say how much I appreciate his consistent kindness and help to me, not only in my work, but in every other way.

Yours very faithfully,

W. AULT, Vicar.

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CATHEDRAL PARISH OF ST. ANDREW.

CASH RECEIPTS AND DISBURSEMENTS FOR YEAR ENDED APRIL 30, 1915.

May 1, 1914, Balance brought forward from previous year.....\$ 661.21	Stipends\$3,525.00
General Receipts 5,868.03	Vicar, to March 31, 1915..\$2,100.00
General Offerings\$1,399.38	Organist " " " " 1,200.00
Pledges 4,468.65	Collector, to April 30, 1915 150.00
	Verger " " " " 75.00
Special Offerings 1,313.01	Expenses 2,817.28
District Missions 198.35	House Rent of Vicar to April 30, 1915..... 600.00
General Missions 298.21	Water Rates of Vicar to June 30, 1915..... 15.00
General Clergy Relief.... 47.45	Caretaking to Mar. 31, '15 752.33
Parochial Endowment Fund 32.30	Lighting and Fixtures, \$179.77-\$12.50 192.27
Episcopate Endowment Fund 14.75	Telephone Service to April 30, 1915..... 60.20
Organ Fund (Easter Offering) 684.60	Water Rates to June 30, 1915 38.30
Organ Fund (Easter Offering, Hawn. Cong.)... 37.35	Parish House Expense to April 30, 1915..... 23.38
Special Contributions 1,068.61	Parish House Sewer Rates to June 30, 1915..... 6.00
From Hawaiian Congregation to Organist's Stipend 300.00	Repairs to Buildings to April 30, 1915..... 106.61
From Organist's Salary Endowment Fund for Organist's Stipend 305.50	Organ Expense, Installation to April 30, 1915.. 160.00
From Sundry Contributors for Organ Fund..... 65.00	Organ Expense, Repairs & Tuning to April 30, 1915 86.00
For Children's Christmas War Fund 204.06	Organ Expense, Electric Power to April 30, 1915 155.33
For Red-Cross Fund..... 125.20	Printing and Stationery.. 95.95
" Children's Hospital... 68.85	Postage 14.85
Miscellaneous Receipts 19.40	Choir Supplies & Expenses 113.16
Organ Expense, refund overcharge for installing new organ..... 15.90	Insurance on Bldgs. and Contents, \$3000, 3 Years 397.90
Parish House Expense, rebate on insurance premium, acct. re-rating 3.50	Special Contributions 2,196.12
	Convocation Expense, 1914 120.00
	District Missions 198.35
	do. do. (Special Acct. Stipend Rev. L. Kroll).. 300.00
	General Missions 298.21
	General Clergy Relief.... 47.45
	Parochial Endowment Fund 32.30
	Episcopate Endowment Fund 14.75
	Children's Xmas War Fd.. 204.06
	Red Cross Fund..... 125.20
	Children's Hospital 68.86
	Organ Fund, Interest on Note to April 30..... 51.88
	Organ Fund, Screening Organ 347.50
	Organ Fund, part payment on Note..... 387.57
	April 30, 1915, Cash Balance on Hand 391.86
	\$8,930.26 \$8,930.26

Respectfully submitted May 11, 1915.
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WOMAN'S GUILD, ST. ANDREW'S
CATHEDRAL.Receipts and Disbursements for Year Ending
April 30, 1915.

Balance on Hand May 1, 1914, as per last Annual Statement.....\$269.08	Receipts.
Entrance Fees and Dues....\$155.40	Sales and Entertainments... 284.40
Donations 85.15	524.95
Disbursements.	
Clergy Entertainment\$ 75.00	
Laundering 70.82	
Expenses Delicatessen Sale.. 11.10	
Parish Treasurer.	
Gas Fuel 12.00	
Dry Goods, Vestments, Etc.. 62.68	
Contributions to:	
Woman's Auxiliary..... 27.33	
King's Daughter..... 120.00	
Church Embroideries 88.90	
Altar Flowers 10.25	
Sunday School Emas Tree.... 50.00	
Miscellaneous Disbursements.. 20.90	
\$548.98	
Balance on hand April 30, 1915 245.05	
\$794.03 \$794.03	
Respectfully submitted, April 30, 1915.	
ELIZABETH LOCKE PECK,	
Treasurer.	

ST. ANDREW'S CATHEDRAL RELIEF FUND.

May 1st, 1914 to April 30th, 1915.

1914—	
Bal. brought forward.....\$ 33.68	
May 19.30	
June 16.45	
July 14.30	
August 43.00	
September 12.35	
October 29.05	
November 16.53	
December 59.45	

R.W. Perkins
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—of—
QUALITY

1915—	
January	17.77
February	25.15
March	14.95
April	4.35

\$306.33

Expenditures.

1914—	
May	\$ 37.70
June	24.00
July	23.60
August	45.40
September	16.00
October	10.00
November	13.50
December	74.95

1915—

January	23.62
February	6.25
March	20.00
April	3.25
Bal.	8.06

\$306.33

The sources of income are from the Communion alms at the early services, gifts made direct to the Vicar or placed in the alms box in the Church porch. Disbursements are made at the discretion of the Vicar in assisting in paying rents, in assisting people in distress and in other helpful benefactions.

The financial report of the Sunday School showed that starting with a balance last year of \$47.24 the offerings for the year had been \$315.59. In addition to this the Lenten offering for Missions was \$216.55, giving a total of \$532.14. In addition to the sum given to Missions the Sunday School gave \$139.00 to re-

lieve funds connected with the war and \$10.40 to an orphanage. The total given to benevolences was \$365.95.



THIRTEENTH ANNUAL REPORT OF THE TREASURER OF ST. ANDREW'S CATHEDRAL BRANCH OF THE WOMAN'S AUXILIARY.

May 26th to April 27th, 1915, Inclusive.
Receipts.

Cash on hand	\$ 49.37
Convocation Pledge	8.00
Woman's Auxiliary Pledge	81.15
United Offering	68.70
Donations	3.60
St. Mary's, Moilili	40.00
Woman's Guild, 10 per cent Thanksgiving Sale	27.33
Woman's Guild, for Mr. Shin Yin Chin	25.00
Officers' Fund, Woman's Auxil- iary, St. Andrew's	5.00
Officers' Fund, Woman's Auxil- iary, District Branch	5.00
Lenten Self Denial Offering....	51.45
Donation, Clergy Fund	39.00
Donation, Rev. Mr. Wallace Auto Fund	30.00
Corporate Communion Alms ...	7.30
Collection Red Cross Fund	3.55
Epiphany Mission Building Fund	20.00
Lenten Sewing	16.00
Interest, Savings Bank	0.48

\$480.93

\$457.90

Balance.....\$ 23.03

In Com. Bank....\$12.55

In Savings Bank . 10.48

\$23.03

Respectfully submitted,

MARY DAVIS WALL,
Treasurer.

Expenitures.

To Dist. Treasurer, United Of- fering	\$ 68.70
To Dist. Treasurer, Lenten Self Denial for Kaimuki	51.45
To Dist. Treasurer, for Mr. Shin Yin Chin	25.00
To Dist. Treasurer, Current Ex- pense Fund	1.00
To Dist. Treasurer, on Lahaina Debt	39.75
To Dist. Treasurer, Convocation Pledge	20.00
To Dist. Treasurer, St. Mary's House Expenses	60.00
To Dist. Treasurer, Donation to Clergy Fund	39.00
To Dist. Treasurer, Donation to Mr. Wallace Auto Fund	30.00
To Dist. Treasurer, Miss Wong, 1 year to July, 1915.....	5.00
To Dist. Treasurer, Donation to Epiphany Mission	20.00
To Dist. Treasurer, Off. Fund, Wom. Aux., Dist. Branch....	5.00
To Dist. Treasurer, Mr. Kojima's Salary, 1 year to April 30, 1915	12.00
To Dist. Treasurer, Apportion- ment	60.00
Mrs. Smith, Red Cross Work...	5.00

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Christmas Cheer, St. Andrew's
Priory, Trinity Mission, St.
Peter's and Iolani School..... 16.00

\$457.90

Valuation of Boxes..... 109.75

Total in Cash and Boxes.....\$567.65

Report of Boxes.

Set of Altar Hangings for Trin-
ity Mission\$ 5.00
Preparing a set of white hang-
ings for Papaaloa 5.00
Making and materials for set of
hangings for St. Paul's Mis-
sion Horse Creek Valley,
Graniteville, S. C. 15.00
Advent box for Rev. P. T. Fu-
kao's family 12.75
Lenten box for the Alice Mack-
intosh Memorial bed in St.
James Hospital, Nanking..... 57.00
Provisions and comforts for
journey to Japan for Mrs. P.
T. Fukao and family 15.00

Total.....\$109.75



To the REV. DEAN AND RECTOR AND
VICAR, WARDENS AND VESTRY OF ST.
ANDREW'S CATHEDRAL, of Honolulu,
T. H.

Gentlemen:—Your Parish Visitor has
to report daily visiting among the mem-
bers of the Sunday School and the
adults of the Parish, and as I have not
kept an accurate list of my visits you are
saved the report of statistics, which, after
all, do not give results; it is only the per-
sonal contact with the people that counts
and the many heartfelt confidences
which are to be sacredly kept, tells of the
cordial relations that exist, between vis-
itor and visited.

The sick of the Parish are looked after
as soon as it is known and if only the
dear people of the Parish would let us
know of their illness, or coming opera-
tions, more might be visited; as it is sev-
eral have been in the hospital and out
again before it is known that they have
been there at all.

The kindly feeling that maintains in
the Parish makes the office of Parish vis-
itor a very happy one and I thank you all
for the hearty co-operation that has been
shown in all that has been asked of you.

Respectfully submitted,

LOUISE FRANKLIN FOLSOM,
Parish Visitor.

THE RIGHT REV. BISHOP RESTARICK,
Honolulu, T. H.

Right Rev. Sir:—I have pleasure in
handing you this brief report on the work
of the Choir of St. Andrew's Cathedral
since the month of July, 1914, when you
were good enough to appoint me to the
position of acting organist and choir-
master.

During the past ten months every effort
has been made to worthily uphold the
beauty of the musical services of the
Church. Whilst there have been on sun-
dry occasions cause for regret at the diffi-
culty in having a regular attendance of
voluntary choir members, yet there has
been much to be thankful for. I allude to
the willingness of the members of the
choir to give up their time for special re-
hearsals, of which there have been some
thirty in number. These rehearsals were
necessary in order that two sacred can-
tatas might be presented, viz: "Penitence,
Pardon and Peace" and "Olivet to Cal-
vary." The first was rendered by the es-
tablished choir, and the latter with the aid
of the Hawaiian choir, and two soloists,
Mr. Andrus of Kamehameha School, and
Mr. French of Punahou College. We are
indebted to these gentlemen for their kind
and valuable aid. Also we are under
deep obligation to the members of the
choir who have so kindly given their ser-
vices and abilities in the worship of the
Church. Personally I am under a deep
debt of gratitude to them for their un-
failing good-natured patience. I must
also express my appreciation of the
work of the Hawaiian choir girls. They
have been splendid, always willing and
keenly interested.

I should like to take this opportunity
of thanking Mrs. J. E. Baird for her
generous help in paying half the cost of
the "Olivet to Calvary" music.

Last but not least, I should like to
convey to you, my dear Bishop Restar-
ick, my appreciation of the many acts of
thoughtful consideration you have ex-
tended to me.

I have the honor to be

Your obedient servant,

R. RUDLAND BODE.



THE FIFTEENTH ANNUAL RE-
PORT OF ST. ANDREW'S GUILD.

The object and purpose of St. An-
drew's Guild as stated in the Constitu-
tion is to assist in and promote the cor-
porate work of the Parish, and I might
add, to promote sociability among its
members.

I think I may say that these objects
have been very successfully carried out

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and that we may feel gratified at the achievements of the past year.

We report 112 members and eight monthly meetings with an average attendance of thirty-five.

Our funds are obtained from three sources, viz: dues, donations and entertainments, \$794.03 being the cash receipts for the year and disbursements \$548.98, with a balance on hand of \$245.05.

The work of the Guild is divided into committees, eight in number, as follows:

1. The ways and means committee, which has given one entertainment, a delicatessen sale, last November, which was most successful and reflected great credit upon the chairman, Mrs. C. M. V. Forster, and her able corps of helpers.

2. The committee on refreshments has helped at Convocation luncheon, Men's Club suppers, picnics and Guild teas and has disbursed hospitality to missionaries and their families and strangers, through Mrs. Restarick, by their assistance of an annual pledge of \$75.00.

3. The relief committee has engaged in larger undertakings than ever before. They have met their annual pledge of \$120.00 to the King's Daughters' Home for aged women. They have helped to defray the traveling expenses of the Rev. Shim Yin Chin's family from Japan. Ten per cent of the earnings of the Guild was given to the Parish Branch of the Woman's Auxiliary to the Board of Missions; Red Cross work resulted in a large shipment to war sufferers and soldiers, generous sums were collected and forwarded to New York for the Christmas ship, and the Child's Welfare Movement has occupied the time and attention of several members.

4. Sunday School committee has had charge of the annual picnic and Christmas entertainment for the children, and had an Easter sale to increase its Easter offering.

5. The Vestment committee worked for months supplying forty-one new choir vestments, making over old pulpit hangings to fit the new pulpit, renovating old embroideries and making new, the most notable being the completion of the handsome set of green silk hangings, the materials being the gift of Miss Ethelyn Castle some five years ago. Also the making of the new white alms-bags and book-markers for Easter, the gift and work of Mrs. Howatt. The handsome old banner brought out by Bishop Stanley fifty-three years ago was renovated and made by Mrs. Colburn, a former Priory girl, and used at the Easter Sunday School service by the Cathedral Sunday School.

Also a new Bishop's Banner for the Sunday School making the largest Easter offering per capita, was the gift of Mrs. Moyer, and was awarded to St. Elizabeth's Chinese Sunday School of Honolulu.

The Guild thanks are specially due to Mrs. Howatt, Mrs. Restarick, Mrs. Alice Colburn, Mrs. W. H. Soper, Mrs. Moyer and the Priory girls for their labors of love in thus supplying many things for the use and adornment of the Sanctuary.

6. The Altar Committee has vested the Altar for every service throughout the year, laundered, repaired and replenished Altar linen and lovingly cared for all Altar furnishings and brasses, for which Miss Marsh and the Priory teachers and girls have our most grateful thanks.

7. The decoration committee has had charge of all Cathedral decorations for Sundays, week-days, festivals, weddings and funerals, and deserves the greatest praise and thanks for its splendid management, whereby the expenditure for flowers has been reduced to a minimum and the Guild treasury lightly drawn upon in consequence.

8. The choir committee has had charge of the choir vestments, laundering and repairing the same and robing the choir every service—a large task and ably performed by the choir-mother, Mrs. Folsom, and her assistant, Mrs. Barry and Miss Frances Gillet, who substituted in Mrs. Folsom's absence last summer. They also gave two choir picnics and two choir entertainments at the Parish house, which the choir members greatly enjoyed and appreciated.

Besides the work done in committees, the Guild as a whole has aided Epiphany Mission in collecting large and generous donations for their new Church, making a report of the same through the Diocesan Branch of the Woman's Auxiliary.

They have tried to promote sociability among members and welcomed strangers and visited them, and the social meetings at private houses and Guild teas at the Parish house has encouraged the fraternal aim of the organization.

They have aided the Vicar in every way possible, carefully considering every Parish need that he has brought to their attention, and so have tried to be a real factor in the strengthening of Parish activities.

Respectfully submitted,

ANNE VAN SCHAIK,

Secretary.

REPORT OF THE PRESIDENT OF THE WOMAN'S AUXILIARY OF ST. ANDREW'S CATHEDRAL BRANCH FOR THE YEAR ENDING APRIL 27, 1915.

FOR THE PARISH MEETING.

The Woman's Auxiliary of St. Andrew's Cathedral Branch has finished a year of varied Missionary work, the helping hand having been given in more directions than in the past.

The meetings have been well attended, and at times enthusiastic, but as president my one desire has been that every woman of the Church would realize her place as a baptized member and as a member of the Woman's Auxiliary.

On St. Andrew's Day the Corporate Communion was held and well attended, and during Advent days of intercession were held on Fridays, when prayers were being offered continually all day, members of the Auxiliary taking turns at being present.

Canon Potwine held very helpful talks on Church history with an average attendance of 15. These talks were most interesting and instructive.

In Advent and Lent sewing meetings were held, the Advent sewing was accomplished by the faithful few, garments being made for the Rev. Fukao's family. The Lenten meetings were better attended and as a result two dozen sheets, 4 dozen pillow slips and 125 towels were made for the Alice Mackintosh Memorial Bed in China.

In October a committee of women with Mrs. Walter Emory as chairman, Mrs. C. Montague Cooke Jr., Mrs. Charles M. V. Forster, Mrs. J. W. Caldwell and Miss M. M. Catton as treasurer. The sum of \$1595.50 was forwarded to Washington to go by the Christmas ship "Jason" for the children in the stricken war zone. This was the most gratifying response that was given to the Woman's Auxiliary during the past year. This committee stated their purposes, published their aims and *did not ask one person for any money*. Gifts came from all nationalities and creeds all over the Islands. Since these books were closed Miss Catton has gotten nearly as much for the poor Belgians in England.

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The Red Cross Society had its headquarters of the Episcopal Churches at the Cathedral with Mrs. Arthur G. Smith as chairman. The response was splendid and as a result 160 hospital shirts, 3 pair socks and 2 knit bandages were sent away.

Miss Abby S. Marsh very ably headed a committee from our Cathedral Branch to confer with the Child Welfare Work Committee. We trust that there will be a great benefit as an outcome of the hard work and prayers of these women.

Christmas cheer was given to four different home missions, and \$47.00 was given in the Lenten Season to the building fund of Epiphany Mission, Kaimuki. Aside from this a committee was formed by the Kaimuki Ladies' Guild and Mrs. J. O. Young and Mrs. C. Montague Cooke, Jr., were chosen from St. Andrew's to raise the money for their new Church.

During the year several afternoons of entertainment were arranged for by the members in their homes.

A new year is now ahead of us and I feel that for the next twelve months our Auxiliary will go ahead in all ways if we will *all* keep *ever* before us our own splendid motto.

"In Unity of Spirit; in the Bond of Peace and in Righteousness of Life."

Respectfully submitted,

LILA LEFFERTS Cooke,

May, 1915.

President.



REPORT OF THE JUNIOR AUXILIARY FROM JANUARY TO MAY.

After a lapse of a year or more the first meeting of the Junior Auxiliary was held under the direction of Mrs. Theo. Cooke, who had just taken the work over. At that meeting the Treasurer's report showed a balance of \$73.50. Five dollars a month was pledged to go toward the support of one of the Priory girls, and the usual five dollars to be sent to St. Augustine's Hospital, in Raleigh, North Carolina, to pay the expenses of one room on June 11th.

During Lent the members met once a week for sewing and work was done for a Filipino baby and for two Honolulu boys. Seven dollars and fifty cents was spent for sewing materials. The girls did not show the interest expected, but a more enthusiastic attendance is hoped for in future.

Respectfully submitted,

MURIEL H. COOKE.

JUNIOR AUXILIARY OF ST. ANDREW'S PRIORY.

MRS. JOHN E. BAIRD, President.

Owing to unavoidable delay in the election of a new President this year's work of the Auxiliary did not begin until February, hence this report only covers less than three months' work.

The meetings have been well attended and the girls enthusiastic and we trust that the work done has been a means toward spiritual uplift and material helpfulness.

The present membership is thirty-four.

In addition to the usual annual fifty dollar scholarship sent to "St. Mary's on the Mountain" at Sewanee, Tenn., and the amount given to general missions through the Priory Lenten offering the Auxiliary wish to be helpful at home, and as a manifestation of their interest in Diocesan Missions they sent small amounts to four of them, sending it before Easter, to be used at the discretion of the Rector or person in charge.

Believing that some may be interested we give the following figures:

Receipts.

From candy sales.....	\$289.11
Donations	22.50
Singing	36.45
Sale	22.05
Sundry	14.36
	<hr/>
	\$384.47

Disbursements.

Pledges—Epiphany Mission and Trinity Mission	\$ 15.00
Apportionment	5.00
Easter Offerings to F. N. Cullen	
J. K. Bodel	5.00
Miss Caldwell	5.00
Mrs. Pearce	5.00
Lenten Offering, Priory.....	35.00

Materials for candy	101.62
Sundry	7.25
	<hr/>
	\$183.87

The president requests that this report embody an expression of her deep appreciation and sincere thanks to any and all who have in any way helped to further the work of this Auxiliary this year.

Respectfully submitted,

ALMA CROZIER,

Secretary.



ST. ANDREW'S HAWAIIAN CONGREGATION ANNUAL PARISH MEETING.

At the annual Parish meeting the various organizations made the following reports:

The Ahahui Iolani o na Wahine Hawaii in its financial statement showed a balance of \$1096.01. Of this amount \$900.00 is invested in a mortgage. An important part of the work of this Guild is Parish visiting. The members as far as they are able interest themselves in the people of their neighborhood and thereby render an invaluable service to their Priest.

The Junior Auxiliary has done remarkably well for a new organization, and we are looking for great things from them in the future. During the past year they have raised \$374.95. Of this sum \$161.00 was given towards the Kapahulu School Building, \$34.60 to the Kapahulu Christmas tree and \$14.50 for various other outside needs. A sale was held the latter part of April netting \$120.00. This sum will go towards the

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Chocolates

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Chocolates

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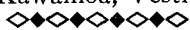
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A Cream of Tartar Powder,
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phatic acid

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debt on the Kapahulu School. This year the Juniors will begin to educate a Kapahulu girl at the Priory.

The report of the Parish Treasurer showed an increase in the regular subscriptions, and that all obligations have been met. The receipts for the year amounted to \$1246.30.

At the election Naganan Fernandez was elected Warden, John Aimoku Dominis, Clerk; Edmund Stiles, Treasurer, and Solomon Meheula, Henry Peters and Daniel Kawaihoa, Vestrymen.

**THE LAHAINA DEBT PAID.**

When the Woman's Auxiliary assumed the obligation to pay the interest on the debt incurred to build the parsonage at Lahaina, the note held by the bank was for \$1500.00. Not only did the District Branch of the Woman's Auxiliary assume the payment of the interest, but it resolved also to pay off the principal gradually. During Holy Week a gentleman called on the Bishop and talked with him in regard to the use of a gift he intended to make as an Easter offering. The result was that he resolved to pay the Lahaina debt, which was found to be \$430.00, towards which the Treasurer of the Woman's Auxiliary had on hand sufficient to pay \$30.00 and the interest, \$9.00. The friend at once handed the Bishop a check which was immediately used to cancel the debt.

The Bishop is deeply grateful to the Woman's Auxiliary, for without their aid the parsonage would not have been built. It has been the custom for the

Woman's Auxiliary to select some one object for which the Auxiliaries in all the parishes and missions would work during the year. It was in this way that St. Mary's Mission house was built and last year the result of united effort was a goodly sum given to the Building Fund of Epiphany Church, Kaimuki. At the annual meeting the purpose is as usual to select some object for which all will work.

Three objects have been spoken of, as follows:

1. To assist in paying the debt of \$2,000.00, which has been incurred by the building of Epiphany Church.

2. To work for Trinity Mission that it may have a building of its own instead of using a rented one.

3. The payment of the debt at Kapahulu, which is \$500.00 on the land and \$300.00 on the school building.

All of these are important and worthy objects, and all in the line of progress in the work of the Church.

FRANK FREDERICK FYLER.

On May 19 there departed this life Frank Frederick Fyler, a devout Churchman and a kindly, gentle and godly man.

When the present Bishop of Honolulu was Rector of St. Paul's Church, San Diego, California, on Tuesday of Whitsun week, 1887, he noticed a strange gentleman in Church at a celebration of the Holy Communion. This proved to be F. F. Fyler as he was always known.

From that time until the Rector was elected Bishop, Mr. Fyler was helpful in every line of Church work, and by his painstaking fidelity he won and held the high regard of the people.

When his Rector was consecrated and about to go to Honolulu Mr Fyler desired to go with him, and the Bishop appointed him as his secretary, in which capacity he served for some time.

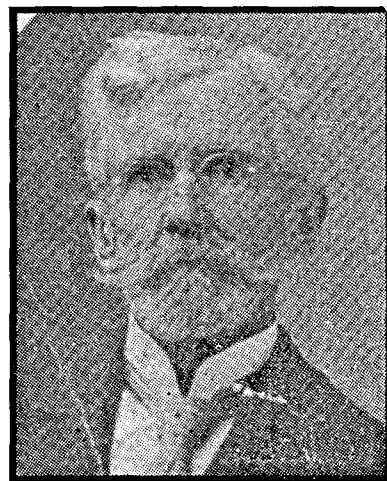
Since landing in the Islands in 1902, Mr. Fyler has left Hawaii only once, when he and his wife made a visit to their old home in South Carolina. When he came to San Diego Mr. Fyler was a widower. He was married again in St. Paul's Church in 1894, to Mrs. Sams, whom he had known since both were children.

Mr. Fyler was always at Church when it was possible for him to be there and was always to be relied upon in every work which he undertook. For years, since being in the office of the Castle Estate, he has kept for the treasurer the accounts of the Cathedral Parish, and Mr. Peck has frequently in

public credited Mr. Fyler with the excellent manner in which the books are kept.

It was not until within a few months that Mr. Fyler was aware of any illness, but it was a surprise to his most intimate friends when they learned that he was going to the hospital for an operation, which the surgeons told his friends was a serious one, and later informed them that he could not live longer than a few months. His entrance into Rest, while not expected so soon was accepted with resignation by his surviving relatives here as better for all than lingering on for weeks in pain.

Canon Ault and Mrs. Folsom were constant visitors at the hospital, and Mrs.



Fyler stayed at his side all the time. The night of his death the Bishop visited him and had prayers with his old and beloved friend. Mr. Fyler said as the Bishop bent over him: "How wonderful it is that the psalms for the day are so singularly appropriate to our condition and needs. When I came into the hospital on May 8 I read the psalms for the day and they seemed to be written for my case, not all, of course, but parts of them." He added: "What a wonderful book the Prayer Book is. We don't half value it or half use it as we might." The

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Bishop said. "You, my dear friend, have used it well and faithfully." Mr. Fyler said: "None of us can exhaust its riches, it has been to me so much, no one can follow its leadings without being led towards God." These were the parting words of the loyal layman to one who for twenty-seven years has been his Rector and Bishop.

A gentleman associated with Mr. Fyler in business said: "He was like a finely built watch, everything ran smoothly in his fine gentle nature."

Mr. Fyler was buried from the Cathedral which he loved on May 20 at 4 p. m. The pall-bearers were Robert Catton, L. T. Peck, John E. Baird, E. W. Jordan, E. T. Melanphy, and R. B. McGrew. The last two were associated with Mr. Fyler in the work of the Brotherhood of St. Andrew.

Many were the expressions of respect and affection for the deceased and of sympathy for the bereaved shown in the gift of flowers and in other ways. Mrs. Fyler intends to return to her old home in South Carolina as soon as affairs are settled.

VESTRYMEN BREAKING THE LAW.

Bishop Lawrence, in an address to the Laymen's League, referring to the un-businesslike and sometimes illegal methods often pursued by business men when they serve on vestries, said:

"A parish paper in this diocese printed a notice something like this: 'The church needs a new heating plant badly. Last year some \$350 was contributed for the purpose. This year we want to make up the full amount.' In the next month's issue was a statement: 'In our notice of last month about a heating plant we ought to have said that the \$350 given for that purpose has been borrowed by the vestry to meet current expenses. It will, of course, be returned to the fund.'"

"I cut these out and sent them to the warden, who is an able business man, and wrote him: 'Your vestry borrowed that heating-plant fund of \$350. Did you borrow it as a vestry? If you did, you know that there is no security for the loan in you as a vestry. Did the members of the vestry personally indorse that note? If so, though the system is bad, the note is good. Or did you just take it out of the treasury without putting even an I O U in its place? If so, what do you think of it as a business transaction?'"

"He wrote me acknowledging that there was no security given; that it was

all wrong; that he would see that it was repaid immediately, and that it would not happen again.

"I ask you, business men, is that the way you do in your business? I am sorry to say to you that this is far from the only instance in my knowledge in which good business men have handled the Church's business.

"Some vestries in parishes composed largely of working people are made up of men not accustomed to exact business methods. Such a vestry, hard pressed for current expenses, borrows from a special fund. I happen to hear of it, and I write that it is all wrong and the money must be returned; so they pay that debt by *borrowing from another special fund*. And even though I write that they may be subject to action under the law, they assume that the current expenses must be paid, even though the funds entrusted to them for other purposes disappear.

"Laymen should see to it that in their parish their finances are handled on right principles. I have sometimes wished that the people in such a parish would take legal action. Such publicity might be a healthy tonic in many places."—Massachusetts Diocesan Paper.

In relation to the above we will say that no man in the American Church is more highly esteemed as a careful business man than is Bishop Lawrence. The position which he takes is one which needs to be emphasized everywhere. Vestries, committees, and treasurers cannot be too careful about seeing that moneys given for special purposes are sent to the officer authorized to receive them, as soon as possible. If this is not done, sometimes it is forgotten and the funds alienated from the use to which they were given.

Officers cannot be too particular about the funds of the Church. They should not be kept on hand, but paid over at once to the treasurer authorized to receive them.

In these Islands all money for General Missions, whether the apportionment or the Sunday School offering, should be sent to R. B. McGrew, treasurer. If it is sent direct to New York, we have no means of knowing how we stand as a Missionary District in regard to our apportionment. This does not apply to the gifts of individuals which the donors do not desire to count on the apportionment.

The Vestry of St. Andrew's Cathedral, we are glad to say, has always paid over moneys received for special objects without any delay. This is good business, and should be the rule everywhere.

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PAPAALOA AND OOKALA.

Easter dawn broke with every indication of propitious weather. The rising sun was greeted by a cloudless sky, and a gentle breeze, which made the day "perfect." Mrs. Hutchinson, the genial wife of the new manager in Papaaloa, with the assistance of the ladies, brought their deft fingers, and their artistic inspirations to bear upon the decorative work, and soon the little Church was transformed into a bower of beauty, with feathery boughs and ivory callas, placed here and there in gorgeous profusion and with telling effect. Mrs. Colin McLennan, our much beloved retiring manager's wife, sent from Hilo a large number of callas, as a parting tribute to the Church she so dearly loved.

Mrs. Thomas, our new organist, certainly fulfilled our highest anticipations with regard to the music. The hymns were sung with a heartiness strikingly evidenced, while the responses left no doubt as to the entire congregation's making their common supplication unto God with one accord.

Ookala was well represented at the services here. Nine approached the Communion rail against seven the year before. It is the sincere hope and prayer of the minister in charge that the day may soon come when the whole congregation will kneel before the altar to receive that "Food so awful and so sweet." We are much encouraged with what has been done so far, but there is yet much to do; and refreshed and invigorated, through Easter and its blessings, we go forward in the strength of the Lord, a united Christian band.

PAAUILO.

Peter Kojima, the Catechist at Paauilo, has sent in \$6.00, the first Lenten offering of the Japanese children at that place for Missions. Kojima is working faithfully in a difficult field.

Good Friday, Easter, 1915.

On "Good Friday" there was service at 9 a. m. This service and its attendance was particularly encouraging since every Communicant was present. There was one who walked a mile up a steep hill while others rode two and a half miles on horse back in order to bend the knee before the altar of their Crucified Lord, and to think upon these priceless gifts which the Savior purchased through His death.

Here, too, there seems to be a growing tendency toward deeper reverence, and a larger and more spiritual outlook

upon life. May God help that spirit to grow!

Easter services for Paauilo are to take place on April 11th, and a joyous time is being anticipated by the congregation and minister here.



KOHALA.

A Remarkable Chinese Church Member
Who Lived a Century and Two
Years.

Mr. Foo Dee Wong, a member of St. Paul's Church, Makapala, Kohala, died on Saturday, April 3rd, and was buried on April 4th, Easter Day, by the Rev. F. W. Merrill at St. Paul's Church yard.

He is claimed to have lived for one hundred and two years. He came to the island of Hawaii 38 years ago, when he was already a Christian, baptized by the Lutheran Basel Mission of Hong Kong. He was employed by the Kau Sugar Plantation for three years, and then at Kohala Sugar Plantation three years. For the rest of his life he was a vegetable grower at Makapala, Kohala. His farm is near St. Paul's Church which was one of the strongest reasons that he lived so long in one spot. His wife died a year ago at the age of 67 years. He had one adopted son, two daughters, and 15 grand-children. Of course they are all Christians.

Mr. Foo Dee Wong lived a remarkable life. He was wont to tell his own life story to convince the people of the life changing power of Jesus Christ.

He said that when he was a young man he was a notorious evil-doer, possessed a very strong temper. His father was a wealthy man, and he was his father's only son. He remembered not of any discipline he had ever given him. His early life was given to gambling, opium smoking and trouble making. By so doing he had ruined his father's fortune, until his father sought to kill him. It happened in the time of the Tai Ping rebellion. He left home and joined the rebels who raided from province to province. He said that provisions were so poorly provided that frequently they had to feed on human flesh.

Before his conversion he had murderously persecuted Christianity, and had taken an active part in discouraging the mission course. Upon seeing the gentleness, kindness and love of the missionaries his heart was touched and he took a regular catechumen course of study and joined the Church by baptism. During the last thirty years he lived at Makapala, Kohala. He was a notably strong Gospel preacher, and had presented the Gospel

authoritatively. He had the character of St. John the Baptist. He was kind and hospitable to all men, especially to Christian. He has helped all the priests who were put in charge of St. Paul's Church, and has done much parish visiting work without receiving any recompense. He was the Church warden of St. Paul's Church for over twenty years. Unless he were prevented by sickness he was surely at all church services. At his hundredth birthday the Christians of Makapala made him a generous gift together with a purse of \$10. But he made an effort to repay every one of them, and donated the whole purse to St. Peter's Church building fund. The deceased was highly respected by the white people of the district in which he lived.

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EASTER IN THE KOHALA DISTRICT.

Our Easter service began with a celebration of Holy Communion at St. Paul's Church, Makapala. There were twelve persons present and nine communions made; the offering of \$5.00 was for Diocesan Missions. At 9:30 there was the Children's Eucharist at St. Augustine's Church. Thirty persons were present and nine communions made. At 11 o'clock there was a celebration of Holy Communion and sermon, the congregation numbered 55 persons and 24 communions were made, the total offering was 103 dollars, the largest Easter offering that has been made since the present Priest-in-charge has been at Kohala. Of this offering \$24.20 was from the Lenten Mite Boxes.

The Church was beautifully decorated with palms and flowers by Mrs. Atkins Wight and the Misses Wight and Atkins. Miss Wight, who has always had charge of the decoration of the altar, excelled all previous efforts in making the altar most beautiful with calla lilies in great abundance, and Marguerite daisies.

At three o'clock the burial service for Fu Di Wong, one of the oldest Chinese men of the district, was held from St. Paul's Church. The Church was crowded with people, the Lesson was read by the Rev. Yee Cho Ping, pastor of Kaipili Church, and Mr. Ernest Akina interpreted the address of the Priest-in-charge. Mr. Chee Cho Ping made an address in Chinese at the grave and said the concluding prayers. Elsewhere in the Chronicle a more extended notice is given of this faithful communicant of the Church, Fu Di Wong. After this service the Children's Easter service was held at St. Paul's, and the children brought in \$15 from their Lenten Mite Boxes.

During the vacancy in the incumbency at St. Augustine's, Mr. J. F. O'Brien will have charge of the Sunday School work both at St. Augustine's and St. Paul's.

The Bishop will soon send a Chinese Catechist who will take charge of the Chinese services at Makapala. He is making every endeavor to fill the vacancy made by the departure of Mr. Merrill, but as yet nothing is settled.



I have for many years been preaching that knowledge is not power. Undigested knowledge produces a malady sometimes called the "big-head."—Address at Oahu College, 1891.

A PRAYER OF LORD ROBERTS.

The following prayer was written at Lord Robert's request by Dr. Alexander, late Archbishop of Armagh, in 1899, for use by the troops in South Africa. Lord Roberts recently told a friend that it was his favorite soldier's prayer and that he would himself say it every day at noon during the present war.

"Almighty Father, I have often sinned against Thee; O wash me in the precious blood of the Lamb of God. Fill me with Thy Holy Spirit that I may lead a new life. Spare me to see again those whom I love at home, or fit me for Thy presence in peace. Strengthen us to quit ourselves like men in our right cause. Keep us faithful unto death, calm in danger, patient in suffering, merciful as well as brave, true to our King, our country and our colors. If it be Thy will, enable us to win victory for England; but above all grant us the better victory over temptation and sin, over life and death, that we may be more than conquerors through Him who loved us, and laid down His life for us, Jesus our Saviour, the Captain of the Army of God. Amen.—The Living Church.



A MEMORY BY THE BISHOP.

Years ago we taught in the High School at Council Bluffs, Iowa, and among the pupils was a stout boy full of fun and mischief. Years passed and his name was forgotten. In 1913 seeing somewhere an article with our signature attached he wrote telling something of his life and present condition. After that, several letters passed and in the middle of last December a Christmas card was sent to the old pupil, and now by the last mail there comes from his widow an account of his death.

We are writing about this man because older persons frequently judge

youth by its mistakes or what seems ordinary ability, and often do not give young people credit for the possibilities before them. We certainly never thought the boy whom we taught for a short time would develop into a man who would become one of the first citizens of the State to which he went when school days were over.

At his death one paper of the city in which he lived wrote of him: "Thomas McCue is not dead. His work will live in the upbuilding of the State as long as it remains a commonwealth." At the close of quite a long article are the words: "The State as a whole silently kneels in sorrow beside the widow and family."

The Priest in the Parish in which he lived preached a sermon in his memory. He says of the deceased: "With all the strength of his generous heart he loved the Christian truths and the splendor of Christian morality, and he lived them both. His religion entered into all his plans and ambitions. He carried it into his business life. It regulated his social intercourse, it was the angel which guarded his hearthstone." It goes on to say: "His soul was too big, too noble for bigotry to find in it a resting place. His friendship and his influence were as freely extended to those outside the Church as to the members of the household of faith."

As we read the newspaper article and the sermon it came to our mind how little we know what those whom we are teaching today, will become in later life. Such incidents should encourage all teachers to go on doing their duty trusting that their efforts will not be lost. As we recall trifling anxieties about the youth of 35 years ago, how little we thought that it would one day be said of him: "Perhaps in recent years no man in the State has been more prominent in the public eye."

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DO WE MEAN IT?

Most of you who read this have joined with the choir while the offering is being placed upon the altar in singing those familiar words "All things come of Thee, O Lord, and of Thine own have we given Thee." Did we mean it? Do we mean it?

If I really believe that all is God's what effect will it have on the spirit of my giving? Some gave with grudging. Some gave with complaint at the ever-recurring appeals of the Church. Some gave thoughtlessly, first because the plate was passed and it was the custom to give in Church. Some gave to keep up appearances. Some gave gladly, generously, thanking God for the blessings which he has showered upon us. It is this last kind of giver with whom I will be counted if I really believe that *all* is God's.

If I really believe that all is God's what effect will it have on the size of my gift? Some gave the least they felt was decent. Some gave just the change in their pockets. Some felt generous giving fifty cents for the night before they spent five dollars at the theatre. There was a dollar gift from a man who happened to be able to be in Church because his automobile was undergoing repairs. His week-end outing frequently cost him \$25. And then there were some who had carefully studied the whole matter, and gave directly in proportion to their income, their living expenses and their luxuries and pleasures. If I really believe that all is God's it is like this last giver that I will measure my gift.

At St. Mark's congregational meeting recently a layman said that the whole problem of Church support would be solved if Christian people would consider not what they were *expected* to give but what really belonged to the Lord.

At the recent Convocation meeting the Bishop spoke in the same vein. He reminded us of St. Paul's counsel that each should give as the *Lord prospered* him—a self proportioning.

Perhaps it will help us all to give in that spirit and by that method if we frequently offer for ourselves a prayer like this which is used each week at the Service of Intercession at St. Mark's.

A PRAYER FOR GENEROUS GIVING IN THE PARISH.

O God of whom cometh all things, and to whom we give but thine own, open the hearts of thy people within this Parish, that, giving of their poverty or their riches, they may set forward the work of thy Kingdom, and all alike learn that it is more blessed to give than to receive, through Jesus Christ our Lord. Amen.—*Berkeley Churchman*.

We hear regularly from Ernest E. Kau, a graduate of Boone University, a candidate for Holy Orders from Honolulu, and a student at the Divinity School at Boone. Recently they had a festival during which there were various games. In the football match we find the name of Ernest Kau. The Honolulu boys at Boone made a great impression in

athletics. Ernest Kau is getting on very well in his studies.

They evidently inculcate patriotism at Boone, for there are two National Hymns printed on the circular sent out. The first verse of one is as follows:

Speed Thou our Nation, O Father on high!

Lead us in pathways of justice and right. Rulers as well as the ruled, one and all, Girdle with virtue the armour of Night. Hail, Three times hail, to our Country and Flag.

◆◆◆◆◆◆◆◆◆◆

PERSONAL.

There recently sailed for the mainland Mr. and Mrs. G. Hancock and their son, Beverly, of Fargo, North Dakota. Mr. Hancock is a prominent man and an old-time resident of Fargo. Mrs. Hancock is president of the Woman's Auxiliary of the Missionary District of North Dakota. They took great interest in all the Church work in the Islands and during their stay endeared themselves to many people who hope that they will return before long.

◆◆◆◆◆◆◆◆◆◆

Over-production and lack of personal training are dangers with the weak races. The proper limit of teaching is difficult to settle, but is much ignored in the philanthropic work of the day; hence waste of work and disappointment. For the average pupil too much is as bad as too little.—"Southern Workman," October, 1880.

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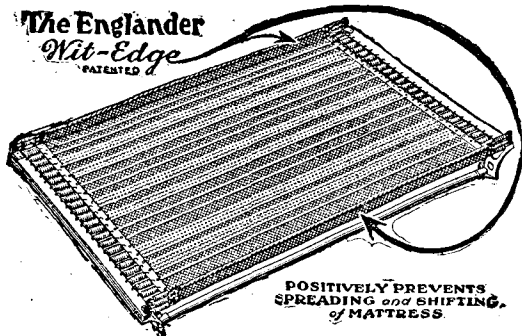
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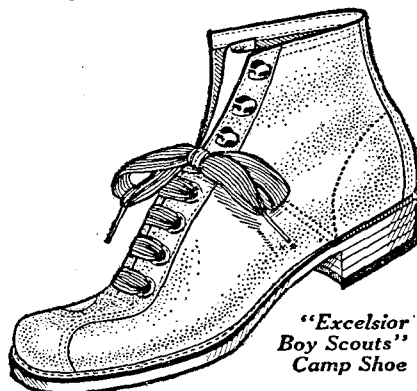
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